## **Hickory County Farmers' Market Membership Application**

Name			
Business Name			
Address			
E-mail Address			
Phone #s: Home:			
Produce or Products:			
	Date Paid		
Annual membership dues \$25.		_	
Outdoor member day booth fee \$7			
Outdoor non-member day fee \$10			
110 Electric hook-up \$3			
220 Electric hook up \$5		-	
Hold-Harmless Agreement			
By signing this application participant committees and each officer, director loss, liability, injury or damage occurr	r, member, ma	nager, agent or	employee from any and al
 Signature of Applicant	 I	Date of Application	 on
 Signature of Market Manager or Office			